WHO GAVE CONGRESS THE AUTHORITY TO CHANGE US FROM A REPUBLIC?

Question:
Who gave Congress the authority to change our form of government?

Answer:
Public officials have no authority to change our form of government!

The prime purpose of establishing a republic was to put a limit on the power that public officials could exercise over the people. The republic was instituted to guard not only against invasion from without, but primarily to guard against the invasion of the people’s liberty from within. In a republic the people are the ultimate authority. We often hear the republic constantly referred to as a democracy. Did you ever wonder why?

You may have sensed that we are being altered to fit into a socialist management system. You may even have evidenced that a global socialist world is being built, and our sovereignty and liberty are being dissolved. “The General and Complete Disarmament Program” already signed into law, and financed by every Congress since 1961 will leave you with no doubt as to the socialist/communist internationalized global management system that lies ahead. Today we witness the drive for socialized medicine. Whose idea is this and who has laid out this direction we are expected to follow?

To find the answers, check into Charles E. Merriam and his ideas which are being fulfilled today. Don’t think global socialism is going to stop with socialized health insurance! Two important pages from Merriam’s own book called “On the Agenda of Democracy” (attached) will lay bare the future that is planned for you. Next comes the federal government’s management of food, clothing, shelter, recreation, and a guaranty against joblessness. Total management! Even Merriam’s study into Social Science Research is being introduced by upcoming legislation which will create another czar for the newly proposed Office of Social and Behavioral Science (H.R. 3247). It professes to cover energy consumption by individuals, households, and businesses, yet it admittedly intends to “use to integrate the findings of social and behavioral research into other relevant Department programs.”

Unless the people become aware of why-and-how the Congress is trying to place us under militarized global management ‘democracy’ these step-by-steps changing our system will continue until the point of no return! The people have never authorized changing our form of government! The Constitution states that it guarantees us a republican form of government. Demand a roll back of Charles E. Merriam’s totally planned society before Merriam’s intent to eliminate the states becomes enacted!
Charles E. Merriam introduced the method by which the United States could be converted into communism: simply by calling it: **DEMOCRACY!**

**CHAPTER V**

**Democracy's New Guarantees of the Pursuit of Happiness**

The machinery of democracy may so operate that the gains of civilization are widely and fairly distributed, excluding here the material goods and the non-material values as well. The details of effecting this result are subordinate to the ends in view. The basic understanding and determination is the need, the over the life from which the means spring and upon which they must depend. It is the special task of democracy to sacrifice the gain of civilization and these diffusion, and to set up the ways of translating these gains into terms of democracy human living.

Beyond the mechanisms for consent and for the basic freedoms, and beyond the requirement of a program of national security, there are certain fundamentals which underlie a democratic program guaranteeing social justice. These are the charges on the national income. They are the basic necessities of a nation. They are the undertakings of a nation. They are the undertakings in the gains of civilization. What are they more specifically?

**THE PURSUIT OF HAPPINESS**

For everyone equal access to maximum security as well as to the adventures of civilization.

For everyone food, shelter, clothing, on an American minimum standard.

For everyone a job at a fair wage - if he is in the labor market - and a guaranty against idleness.

For everyone a guaranty of protection against accident and disease.

For everyone a guaranty of education, adapted to his personality and the world in which he lives.

For everyone a guaranty of protection against old age.

For everyone an opportunity for recreation and the cultural activities appropriate to his time.

It is one of the basic assumptions of democracy that through the democratic process of adjustment, of discussion and deliberation, decisions may be reached leading to the very highest welfare of the community, on a higher level and more enduring than through any competing process of aristocracy or autocracy. Practical experience indicates this result may be obtained.

The first phase of the democratic effort is ordinarily that of overcoming vested interests of one type or another - land, hereditary, arms, wealth - and establising a sound democratic regime. The second stage is more difficult, for it involves the continuance of the democratic attitude and process under new conditions. The problem becomes not...
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Beyond the mechanisms for consent and for the basic freedoms, and beyond the requirements of a program of national security, there are certain fundamentals which underlie a democratic program guaranteeing social justice. These are the charges on the national income. They are the basic investments of a nation. They are an underwriting of fair participation in the gains of civilization. What are these more specifically?

THE PURSUIT OF HAPPINESS

For everyone equal access to minimum security as well as to the adventures of civilization.

For everyone food, shelter, clothing, on an American minimum standard.

For everyone a job at a fair wage — if he is in the labor market — and a guaranty against joblessness.

For everyone a guaranty of protection against accident and disease.

For everyone a guaranteed education, adapted to his personality and the world in which he lives.

For everyone a guaranty of protection against old age.

For everyone an opportunity for recreation and the cultural activities appropriate to his time.

It is one of the basic assumptions of democracy that through the democratic process of self-government, of discussion and deliberation, decisions may be reached leading to the very highest welfare of the community, on a higher level and more enduring than through any competing process of aristocracy or autocracy. Practical experience indicates that these results may be obtained.

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